

**HEADQUARTERS, U.S. ARMY MEDICAL DEPARTMENT CENTER AND SCHOOL  
AND FORT SAM HOUSTON  
FORT SAM HOUSTON, TEXAS 78234-5014**



# BULLETIN

THIS PUBLICATION IS VALID FOR 90 DAYS  
SPONSORS ARE RESPONSIBLE FOR KEEPING THEIR FAMILY MEMBERS INFORMED



**BULLETIN 37**

**26 Sep 02**

## Section I. OFFICIAL

1. Official notices in this bulletin are orders of the command.
2. **DETAILS:** The units listed herein are scheduled for Casualty Notification Officer (CNO) duty on the dates indicated.

### CASUALTY NOTIFICATION:

**1 Sep 02–30 Sep 02 USAG**

**SPECIAL INSTRUCTIONS:** Directors/staff section chiefs/commanders will ensure their affected soldiers are notified of changes. The CNO (formerly called Personnel Notification Officer (PNO)) is required to report to the Transition Point, Bldg 2267, on Wed for a briefing prior to going on detail. All SFCs through MAJ are required to notify the Duty Roster Custodian 15 days prior to departing on leave or TDY and 30 days prior to PCS, retirement, or ETS. Personnel scheduled for CNO duty are required to possess a Defensive Driving Course Card and a valid military/civilian driver's permit in order to operate military vehicles in the performance of their duty. Any questions pertaining to these instructions, please contact the Casualty Affairs Office during duty hours, 1-0051/1780. After duty hours contact the AMEDDC&S & FSH Staff Duty, Bldg 367, 1-2810.

**3. FSH EQUAL OPPORTUNITY/SEXUAL & HARASSMENT HOTLINE TELEPHONE NUMBER:** The AMEDDC&S & FSH Equal Opportunity/Sexual Harassment Hotline number is 5-0647 or DSN 421-0647. The purpose of the hotline is to provide procedural information on the filing of equal opportunity or sexual harassment complaints. The hotline is operational 24 hours a day. Callers may also contact the AMEDDC&S & FSH Equal Opportunity Office at 1-9276, DSN 471-9276, or by fax number 1-1322. The POC is EEO at 1-9276. (MCCS-BEO/1-9276)

**4. AUTOMATED OUT-PROCESSING SYSTEM:** The Automated Out-Processing System was established to decrease the clearing time and limit soldiers to clearing only those areas they have utilized during their tenure at FSH. Soldiers have a requirement to physically visit or call the Processing Branch at 1-9274, 35 days prior to departure, to schedule their initial appointment (which starts the process working). Soldiers will receive DA Form 137-R, Installation Clearance Record, at their initial briefing. The point of contact is Mr. Agosto, 5-8809. (MCCS-BHR-MI/5-8809)

**5. NEW ENTRANT CONFIDENTIAL FINANCIAL DISCLOSURE REPORT:** All commanders and supervisors are required by DOD 5500.7-R ( Joint Ethics Regulation) to review the job duties of

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**AMEDDC&S & FSH BULLETIN 37, Fort Sam Houston, 26 Sep 02**

each newly assigned employee (military or civilian) and report the name of Confidential Financial Disclosure Report, to the AMEDDC&S & FSH Ethics Counselor. The employee is required to file an OGE Form 450 no later than 30 days of assuming his or her new position. Forms are sent to the Office of Staff Judge Advocate, ATTN: MCCS-BJA-AL, 1306 Stanley Road, Stop 19. Note that an employee may not be a new employee, but may be assigned a new duty which now requires the filing of an OGE Form 450. The OGE Form 450 may be obtained from the Intranet at <http://www.cs.amedd.army.mil/sja/Ethics.asp> or from the AMEDD Electronic Forms Support System (AEFSS). The POC is the Ethics Counselor at 1-2373/0485. (MCCS-BJA-/1-2373/0485)

**6. PRE-TRANSITION BRIEFING:** In accordance with AR 635-10, Processing Personnel for separation, soldiers are required to attend an Expiration Term of Service (ETS) Briefing. The schedule for 2002 is as follows:

10 Oct, 07 Nov, and 05 Dec.

Representatives from Veterans Administration, Education Center, Post Finance, Transition Point, Reserves, etc. will discuss VA Benefits, GI Bill, Veterans Educational Assistance Program (VEAP), unemployment insurance, job hunting, resumes, college and vocational technical admissions, military experience converted to college or vocational technical credits, and other related matters. The POC for this information is Mr. Morris, 1-2964/0205. (MCCS-BHR-H/1-2964/0205)

**7. PRE-RETIREMENT ORIENTATION:** In accordance with AR 600-8-7, Retirement Services Program, soldiers are required to attend a Pre-Retirement Orientation no later than six months prior to retirement. Please call 1-0835/0936 for reservations. The schedule for 2002 is as follows:

17 Oct, 14 Nov, and 13 Dec.

Representative from Veterans Administration, Tricare, Post Finance, Legal Assistance, ACAP, Texas Veterans Commission, Troops to Teachers, and Transition Services will discuss VA Benefits, GI Bill, Unemployment Insurance, Military Medical, Texas Benefits, Survivor Benefit Plan, and other related matters. Spouses of retiring personnel are also encouraged to attend. The POC for this information is Mr. Dixon or Ms. Brown 1-2467/0835. (MCCS-BHR-H/1-2467/0835)

**8. SUBVERSION AND ESPIONAGE DIRECTED AGAINST THE U.S. ARMY (SAEDA) TRAINING:** IAW Army Regulation 380-5, Department of the Army Information Security Program and Army Regulation 381-12, Subversion and Espionage Directed Against the U.S. Army (SAEDA), all Department of the Army (DA) personnel, military and civilian, regardless of clearance and/or access level held will receive SAEDA training at least biennially. The Army Medical Department Center and School Security Office will be offering this training on the following dates:

<b>DATE</b>	<b>LOCATION</b>	<b>TIME</b>
<b>*October 23, 2002</b>	<b>BLESSE AUDITORIUM</b>	<b>0900-1000</b>

**\* THIS IS A CHANGE TO LOCATION AND DATE**

(Duration of training-approximately 1 hour) The purpose of publishing the above schedule is to allow DA personnel time to arrange their work/personal schedules in order to attend the SAEDA briefing. For more information, the POC is Mr. Lewis, Security Office, 1-5022/1637. (MCCS-BHR-SS-/1-5022/1637)

**9. UNAUTHORIZED USE/TRESPASSING IN BLDGS 1000, 2371, AND 2372:** In June 2001, Fort Sam Houston entered into a 50-year lease with a private developer, Orion Partners, Inc. for the renovation and reuse of the old Brooke Army Medical Center (BAMC), Bldg 1000, and the south and north wings of the Beach Pavilion Complex, Bldgs 2371 and 2372. These facilities are under the sole care of Orion Partners, Inc. and as such, entry into these facilities or use of the adjacent parking areas is prohibited. Questions concerning these facilities may be addressed to the USAG Business Development Office, 221-2761. (MCCS-BBD/12761)

**10. LEVEL I ANTITERRORISM AWARENESS TRAINING SCHEDULE UPDATE:** The following are scheduled dates for the OCONUS Level 1 Antiterrorism Awareness training for September – December 2002. Scheduled training dates are subject to change due to availability of instructor or mission requirements. All training starts at 0800 and will conclude at approximately 1115. Training will be held in room 138 of building 4011.

Oct 3 (Thursday)  
Nov 14 (Thursday)  
Dec 5 and 19 (Thursday)

This training is for travel outside the FIFTY United States, its territories, and possessions; and is valid for a period of one year. Subsequent travel within a year period requires the traveler to obtain area/country specific information within **two** months of travel. Reference for Antiterrorism Awareness OCONUS travel is AR 525-13, ANTITERRORISM, 4 JAN 02. The POC is Mr. Krimbill, 1-1859 or Mr. Francis, 1-1906. (MCCS-BRL-CI/1-1859/1906)

**11. NEW LOCATION AND HOURS FOR LEVEL I ANTITERRORISM AWARENESS TRAINING**

**SCHEDULE:** Scheduled training dates are subject to change due to the availability of instructor, or mission requirements. All training starts at designated times which is located next to the dates and will last approximately 2.5 hours. Training will be held in Blesse Auditorium of building 2841.

Oct 9 (Wednesday)	0900-1100
Nov 6 (Wednesday)	0900-1100
Dec 9 (Monday)	0900-1100

The purpose of publishing the above schedule is to allow DOD personnel to arrange their work or personal schedules in order to attend one of the Antiterrorism Awareness Training Sessions. This training is for travel outside the 50 United States, its territories, and possessions, and is valid for a period of one year. Subsequent travel within this year period requires the traveler to obtain area/country specific information within **two** months of travel. There are approximately 50 personnel assigned to Fort Sam Houston who have attended a Unit Advisors Course who may be certified as Anti-terrorism Awareness Instructor. Each command/unit/activity that has a Level 11 trained instructor has the responsibility to brief their personnel. Each command should review DOD Instruction 2000.16, and DOD Antiterrorism Standards, June 14, 2001, concerning their specific responsibilities and requirements. The POC for this information is Mr. Lewis, 1-5022/1637. (MCCS-BHR-SS/1-5022/1637).

**12. NEW HOURS OF OPERATION FOR LEGAL ASSISTANCE:** The Fort Sam Houston Legal Assistance Office located in Bldg 134 on Stanley Road is available for walk-in consultations with an attorney at 0800, Monday, Thursday, and Friday on a first come basis. Only 10 walk-in consultations are available, and out of the ten, active duty personnel **in uniform** will have priority.

**AMEDDC&S & FSH BULLETIN 37, Fort Sam Houston, 26 Sep 02**

Scheduled appointments are available one week in advance based on the availability of attorney's schedule. Notary service and power of attorney services are available from 0800-1600 Monday thru Friday, except during will signing (Tuesday afternoon from 1300-1600 and Wednesday morning from 0900-1000). THE ABOVE HOURS ARE SUBJECT TO CHANGE DUE TO MISSION REQUIREMENTS. For further information, please call 221-2353/2282.

**13. OFFICER CANDIDATE SCHOOL SELECTION BOARDS:** PERSCOM has announced the dates for the next years OCS selection boards. All interested soldiers must complete application packets and send them to the Personnel Management Branch by the application suspense dates as indicated below.

OCS suspense dates for FY 2003 are as follows:

Application Suspense	Local Interview Date
02 Dec 2002	11 Dec 2002
12 Feb 2003	19 Feb 2003
11 Jun 2003	18 Jun 2003
08 Sep 2003	17 Sep 2003

For complete information and OCS application packet, contact Mr. Gaines, Personnel Management Branch, building 2263, room B099, 1-1839. (MCCS-BHR-MM/11839)

**14. POSITIVE ACTION FOR CIVILIAN EMPLOYEES (PACE) PRESENTS:** The Cheese Experience by Spencer Johnson, MD. This four hour program provides you with a new and positive way of looking at change. Sessions will be interactive and include video presentation of "Who Moved My Cheese?" Come join us in looking at an entertaining way to view change, and learn a reliable way to win by doing what works in changing times. Workshops will be presented 8 October 2002, from 0800-1200 and 24 October 2002, from 1430 to 1630. Sign up begins on 16 September. Classes are limited to ten participants and are by reservation only. Please call 221-2276 for reservations and information. The POC is Ms. Nash, 221-1008. (MCCS-BA/1-1008) (3/5) Please see attached flyer.

**15. MISSING EQUIPMENT:** The following equipment is missing from Bldg 6130 at Camp Bullis (Soldier Medic Training Site):

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NUMBER</u>
Radio Motorola MTS 2000	2	466AZL1354; 466AZL1355

Anyone having knowledge of these missing items can reach POC's SSG McKnight at 221-5122/3814, or SFC Hough/SFC Coleman at 295-7926.

**16. AMMUNITION INVENTORY:** The quarterly ammunition inventory will be conducted by Supply & Services Division, Readiness & Logistics Business Center on 7-11 October 2002. Ammunition will not be issued or accepted for turn-in during this time. The POC is Ms. Alford, Accountable Officer, at 1-3022. (MCCS-BRL-SS/1-3022) (1/3)

Section II. UNOFFICIAL

**17. TRICARE 2002 BRIEFINGS AND BOOTHS:** TRICARE is the Military Health Care System that covers **Active Duty and Family Members, and Retirees and Family Members under and over age 65.** Information will be available at the following facilities to discuss the health care options for **TRICARE** beneficiaries **by age groups.**

**2002 Briefings and Booths for October are as follows:**

**Fort Sam Houston-Brooke Army Medical Center Auditorium.**

10 October 2002, from 1700-1900 (Briefing for those under age 65, not TFL)

**Fort Sam Houston Retiree Appreciation Day, Willis Hall, Bldg 2841, Stanley Road**

26 October 2002, from 0800 to 1400 ( A booth for all age groups, including TFL)

**Lackland AFB TRICARE Booth at the BX** ("handout" information for all age groups)

4 October 2002, from 1030 to 1330

**Enrollment in TRICARE Prime** (under age 65) is available with Brooke Army Medical Center\*. Brooks AFB Clinic, Randolph AFB Clinic, Wilford Hall Medical Center,\* and Kelly Clinic, and with Network Civilian Primary Care Providers\*. For additional questions regarding these briefings, please call 1-800-406-2832 or [www.hnfs.net](http://www.hnfs.net) .

\* Please check with the service centers for these facilities as enrollment is limited in some clinics.

**18. TRICARE PRIME REMOTE FOR ACTIVE DUTY FAMILY MEMBERS. (TPRADFM)** TRICARE Prime Remote (TPR) is a program for active duty service members in the United States that gives them the TRICARE Prime option while they are assigned to duty stations in areas not served by the traditional military healthcare system. Recent legislation extended the TPR benefit to active family members residing with TPR eligible active duty sponsors in remote locations. TPRADFM is expected to begin September 2002. **Eligibility for TRICARE Prime Remote:** Active duty personnel, under full-time orders, who live and work more than 50 miles or one hour's drive time from a military treatment facility, in TPR designated zip codes, must enroll in TPR. Active duty family members residing with their TPR-eligible sponsors are eligible for TPRADFM. In addition, Reserve Component Family members must meet the eligibility requirements for Prime to be eligible for TPRADFM. To check eligibility, visit the TPR web-site at [www.tricare.osd.mil/remote](http://www.tricare.osd.mil/remote). **Interim Waived Charges Ends:** The interim "waived charges" benefit that began in August 2001 for TPRADFM will end September 2002. The "waived charges" benefit is for TPRADFM eligible active duty members residing with their TPR-eligible active duty sponsor in TRICARE Prime Remote areas. This benefit implemented on August 1, 2001 waived most cost shares, co-pays, and deductibles associated with health care claims from October 30, 2000. The waived charges benefit will end when TPRADFM is implemented in September. Active duty family members choosing not to enroll in TPRADFM will have TRICARE Standard or TRICARE Extra benefits with applicable cost shares and deductibles. **Obtaining Medical Care with TRICARE Prime Remote:** TPR enrollees, and TPRADFM enrollees (once TPRADFM is implemented), may select or be assigned a local Primary Care Manager (PCM) where network providers are available within the TRICARE Prime drive time access standards. If more than one network PCM is available in your area, you may choose the PCM you prefer. To locate PCMs in

## AMEDDC&S & FSH BULLETIN 37, Fort Sam Houston, 26 Sep 02

your area log on to [www.hnfs.net](http://www.hnfs.net). If no network PCMs are available in your area, you may use any TRICARE certified provider for primary care. Contact 1-(877)-262-5718 for help in locating a TRICARE certified provider. If your primary care provider determines you need specialty care, that care must be coordinated through a Health Care Finder (HCF). If you have a network PCM, they will coordinate your specialty care with regional HCF. If you do not have a network PCM, you may need to initiate coordination for your care with a regional HCF at 1-(800)-406-2832. **More information on TRICARE Prime Remote:** For more information about TPRDFM, please call 1-(800)-406-2832 and listen carefully for the TPRADFM option. You can visit the TRICARE Prime Remote Web site at [www.tricare.osd.mil/remote](http://www.tricare.osd.mil/remote). (2/3)

**19. ACCESSING HEALTH NET FEDERAL SERVICES (HNFS) WEB SITE:** With your home computer and Internet access you can visit the Health Net Federal Services (HNFS) Web site at [www.hnfs.net](http://www.hnfs.net) and find a wealth of information available to you about TRICARE! If you don't have access to a home computer, check with your local library (they usually offer Internet access). On the HNFS Web site, you can find information about TRICARE Prime, Extra, and Standard benefits, verify eligibility, determine coverage and limitations, verify reimbursement rates, find a provider, and much more. By choosing the "Beneficiary" option on the HNFS Web page, you'll find a variety of topics to choose from. The HNFS home page welcomes you with important contact information (Lead Agent Military Treatment Facilities, TRICARE Service Centers), important phone numbers, a glossary of terms, and a comparison of the TRICARE Prime, Extra, and Standard benefit options. The "Benefits" choice links you to the Prime Member Handbook, benefits, and coverage charts for all programs, behavioral health services, pharmacy information, and more. If you need to locate a physician, specialist, behavioral health provider, or pharmacy, check out the "Provider Directory" link. The directory system is updated weekly and includes TRICARE Prime Remote providers. "Enrollment" links you to TRICARE Prime enrollment information (including enrolling your newborn) and other enrolment related forms. Have a question about a claim? Use the "Claims" link to access claims information or the appeal process. The "Healthy Living" link is your health education resource and provides information on preventive care services and benefits. Included are newsletters and magazines with tips on diet and other current health topics. The "News" link provides **Hot Topics/Current Events**, the latest TRICARE program change information, press releases and regional TRICARE Briefing, and event schedules. There's also a special section called "Program Resources" with information linked to the Uniformed Services, Military Associations, Government Health Services, and Legislative Services. For Additional resources on TRICARE information, you may also visit [www.tricare.osd.mil](http://www.tricare.osd.mil), and for specific information on the Southwest Region visit the TRICARE Region 6, Lead Agent Web site at [www.tricaresw.af.mil](http://www.tricaresw.af.mil). (1/3)

**20. CLARK THEATRE ARTS DEPARTMENT:** The Clark Theatre Arts Department is presenting Shirley Lauro's "A Piece of My Heart" (a nurse's tale of the Vietnam War). The dates are 18-19 October 2002 at 1930. Presentation will be at Clark High School Auditorium, 5150 De Zavala, San Antonio, TX 78249, phone number is 210-561-5186. The cost of tickets are \$4.00. (1/3)

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